| 1  | MICHAEL LEHNERS, ESQ.  |
|----|--|
| 2  | 429 Marsh Ave.<br>Reno, Nevada 89509   |
| 3  | Nevada Bar Number 003331   |
|    | (775) 786-1695   |
| 4  | email michaellehners@yahoo.com<br>Attorney for Chapter Seven Trustee         |
| 5  | Donald Gieseke   |
| 6  |  |
| 7  | UNITED STATES BANKRUPTCY COURT   |
| 8  | DISTRICT OF NEVADA   |
| 9  | oOo  |
| 10 | BK-N- 12-52799-btb   |
| 11 | CHAPTER 7  |
| 12 | IN RE Hearing Date: 2/25/15 and Time: 2:00 p.m.                              |
| 13 | PATMONT MOTOR WERKS, INC., Mtn No  |
|    | Est Time: 5 Minutes NOTICE OF COMPETING OFFER TO                             |
| 14 |  |
| 15 | ALL OF THE ESTATE'S ASSETS   |
| 16 | COMES NOW Charter Seven Tourstee Deneld Greecke by one                       |
| 17 | COMES NOW Chapter Seven Trustee, Donald Gieseke, by and                      |
| 18 | through his attorney, Michael Lehners, Esq. and files Notice of a            |
| 19 | Competing Offer to acquire and sell substantially all of the Estate's assets |
| 20 | by Bar None Auctions. A copy of this Offer has been attached hereto as       |
| 21 | Exhibit "1" and it will be considered at the February 25, 2015 hearing on    |
| 22 | the Trustee's Motion to Sell.  |
| 23 |  |
| 24 | Dated: This 12 day of 150, 2015  |
| 25 | (2) 12°  |
| 26 | By:  |
|    | Mickael Lehners, Esq.<br>429 Marsh Ave.                                      |
| 27 | Reno, Nevada 89509   |
| 28 | Nevada Bar Number 003331   |

## Exhibit 1

Exhibit 1



Michael Lehners, Esg. 429 Marsh Avenue Reno Nevada 89509 February 11, 2015

RE: Patmont Motor Works

2589 Wild Horse, Minden Nevada 89423

Bar None Auction offers our services to prepare and conduct a live auction on behalf of the US Bankruptcy court. I hereby guarantee the sale value of no less than \$150,000.00 net proceeds. Bar None rates for this service are 25% sale commission all admin fee's include in commission.

This offer is made irrespective to any outstanding securities on the assets.

Zeb Seidel
President & Auctioneer
(916) 343-4200
zeb@barnoneauction.com

## CERTIFICATE OF SERVICE BY MAIL

Pursuant to Federal Rule of Civil Procedure 5(b), I certify that on the // day of February, 2015 I deposited for mailing in the United States Post Office in Reno, Nevada, with postage thereon fully prepaid, a true copy of the within

## NOTICE OF COMPETING OFFER TO ACQUIRE AND SELL SUBSTAINTIALLY

## **ALL TO THE ESTATE'S ASSETS** addressed as follows:

W. Donald Gieseke 18124 Wedge Parkway Suite 518 Reno, NV 89511

Alan R Smith 505 Ridge St Reno, Nv 89501

U. S. Trustee 300 Booth Street Room 3009 Reno, NV 89509

Marvin C. Ruth Lewis And Roca 40 N. Central Avenue, Suite 1900 Phoenix, Az 85004

Marvin C. Ruth Lewis And Roca 50 West Liberty, Suite 410 Reno, Nv 89501

Louis Bubala, Esq. Kaempfer Crowell 50 W. Liberty St. Suite 700 Reno, NV 89501

Dolores Stigall